

MAR 13 2023

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: March 2, 2023

**Approved**

Meeting Date: March 13, 2023

Submitted By: Nikki Ashley

Department/Office: JP 2

Signature of Director/Official: *Nikki Ashley*

Agenda Title:  
Personnel Action - Caleb Gray increase position by  
\$ 3,629.00 out of tech fund

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Court Clerk II Position F02-048  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

Person to Present: Judge Monk

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 30 minutes

Session Requested: Executive (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) \_\_\_\_\_